



00169.101880

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                             |   |                            |
|-----------------------------|---|----------------------------|
| In re Application of:       | ) |                            |
|                             | : | Examiner: Not Yet Assigned |
| ANDREW FRIEDMAN             | ) |                            |
|                             | : | Group Art Unit: 2171       |
| Application No.: 10/803,987 | ) |                            |
|                             | : |                            |
| Filed: March 19, 2004       | ) |                            |
|                             | : |                            |
| For: AUTOMATIC TRACK        | ) |                            |
| GENERATION                  | : | August 30, 2004            |

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56 and in accordance with the practice under 37 C.F.R. §§ 1.97 and 1.98, the Examiner's attention is directed to the document listed on the enclosed Form PTO-1449. A copy of the listed document is also enclosed.

FEE STATEMENT

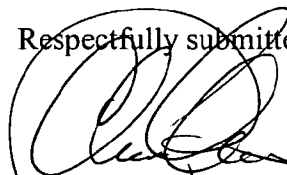
The present Information Disclosure Statement is being filed within three months of the filing date of the present application, or prior to the mailing of an initial official action. Accordingly, Applicants believe that no fee is required. Nevertheless, the Commissioner is authorized to charge any fee necessitated by this paper to Deposit Account No. 06-1205.

CONCLUSION

It is respectfully requested that the above information be considered by the Examiner and that a copy of the enclosed Form PTO-1449 be returned indicating that such information has been considered.

Applicants' undersigned attorney may be reached in our Washington D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



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Christopher Philip Wrist  
Attorney for Applicant  
Registration No.: 32,078

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3800  
Facsimile: (212) 218-2200

CPW/lmj

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|--|--|--|--|---|--|
| FORM PTO 1449 (modified)<br><br>U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE<br><br>LIST OF REFERENCES CITED BY APPLICANT(S)<br>(Use several sheets if necessary)<br><br>Submitted to the PTO: August 30, 2004 |  | ATTY DOCKET NO.<br><b>00169.101880</b> |  | <div style="text-align: right;">10803987 - GAU: 4134</div> APPLICATION NO.<br><b>10/803,987</b> |  |
|  |  | APPLICANT<br><b>Andrew FRIEDMAN</b>    |  |   |  |
|  |  | FILING DATE<br><b>March 19, 2004</b>   |  | GROUP<br><b>2171</b>  |  |

U.S. PATENT DOCUMENTS

| *EXAMINER<br>INITIAL | DOCUMENT<br>NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|----------------------|--------------------|------|------|-------|----------|-------------------------------|
|                      |                    |      |      |       |          |                               |
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|                      |                    |      |      |       |          |                               |

FOREIGN PATENT DOCUMENTS

| DOCUMENT<br>NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION<br>YES/NO/<br>OR ABSTRACT |
|--------------------|------|---------|-------|----------|---------------------------------------|
|                    |      |         |       |          |                                       |
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|                    |      |         |       |          |                                       |
|                    |      |         |       |          |                                       |

OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.)

|        |   |
|--------|---|
| /A.K./ | Roxio - VideoWave Movie Creator 1.1, Digital Video Software Gallery |
|        |   |
|        |   |

|          |              |                 |            |
|----------|--------------|-----------------|------------|
| EXAMINER | /Asher Khan/ | DATE CONSIDERED | 04/24/2008 |
|----------|--------------|-----------------|------------|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Sheet 1 of 1

CPW /lmj